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**STUDY FOR THE GROUP**

**OF**

**POLITICAL ORGANISERS**

**A Study For World Servers**

## STUDY FOR THE GROUP OF POLITICAL ORGANISERS

Dear fellow student,

One of the most difficult tasks rests upon this fifth group of "Political Organisers" with which we want to deal separately in this study.

Their task is so difficult due to the fact that the masses of men still show too little of interest in political questions. This lack of interest occurs often in the belief that the individual has no power and no influence as far as political happenings are concerned. But also because the domain of politics lies on the first ray line and the application of this mighty energy calls for much skill in action. Up to now this energy has been used to a great extent only in its lowest aspect – the aspect of destruction – and not as yet in its constructive, positive aspect.

The first powerful descent of this ray energy (it emerges directly from the centre of Shamballa) has brought about both world wars. A third world war must be avoided. This would mean that humanity has learnt through the faults and misery of the past and that it is now ready to apply the energies of this ray of power and of will in a positive and constructive aspect. To achieve this objective, disciples working within the political arena summon all their strength.

First signs of positive developments demonstrate themselves already in the increasing reconciliation and readiness of peoples and nations to negotiate among themselves. This must be kept in full swing so that isolation and separation of individual ethnic groups, the way it has been up to now, can no longer occur. World problems can be solved through the power of thought, focused as the circumstances may require, through the application of good will and through right human relationships.

Humanity stands at the threshold of discipleship, but the gates must be consciously and "deliberately" opened by humanity itself in the full cognition and acknowledgement of a higher Power, of a higher Will.

Humanity is the planetary light-bearer, the immediate expression of divine thought; it embodies the "little will of men", which can only be redeemed and liberated through the divine Will. This highest will is the first ray energy which, after its lowest aspect has shown its effects, will be used wisely in the construction of a new world.

All that stands against the newly approaching energies of Aquarius will no longer endure and will disintegrate. Men will find totally new forms of politics, economics and religion. The thinking of humanity begins to awaken and disengage itself from the old ways of thinking and doctrines. Only then, when many members of the human family awaken from their inertia of thinking and begin to summon all their strength for the new ideals – ideals who have as their objective the well-being of all humanity –, can the divine Plan be accomplished on earth.

Only when humanity no longer opposes the divine law (which is merely a sign of incompetence and of bondage, both being the causes of humanity's crises) and when humanity surrenders itself "voluntarily" to the Will of God, can the law be accomplished, the law which seeks synthesis between Hierarchy and humanity in this particular cycle, the New Group of World Servers being assigned the role of mediators.

Let us now approach the very difficult task of this fifth group and consider the dispersed indications given by Master Djwahl Khul in the books by Alice A. Bailey:

The work to be done (political service) by the fifth group of disciples is by far the most difficult of any for it is in many ways far less advanced.

This is due to two facts:

1. The masses of men are, as yet, relatively so little evolved that the task of this group of workers must therefore necessarily be dependent upon the success of the educational work of the world, as it will eventually be exemplified by the ideals and point of view of the fourth group and similar groups everywhere.
2. So few truly first ray people are manifesting on the planet at this time and, when they do, their work performance proves destructive, owing to the unevolved condition of the masses of men. That is why revolutions [51] so seldom, if ever, can be carried out without bloodshed, for the intended ideas have to be imposed upon the masses and are not immediately recognized and adopted by those masses; they evoke counter responses which arouse those in authority to wrong activity. The above ideas should arouse you to careful thought.

Let it not be forgotten that the objective of all true governmental control is right synthesis, leading to right national and interior group activity. The problem resolves itself into a dual one. First of all, we have the problem of the type of authority which should be recognized by the peoples; and secondly, we have the problem of the methods which should be employed, so that the chosen authoritative measures will proceed either by the method of enforced control, or would be of such a nature that they will evoke a generously rendered and recognized cooperation. Between these two ways of working, many changes can be rung, though the system of cooperation, willingly rendered by an intelligent majority, has never yet been seen. But we are moving towards such a condition of world consciousness and are on our way towards experimenting with it.

Let me here briefly indicate to you some of the modes of government which have been tried out, or will be tried out in the future.

1. Government by a recognized Spiritual Hierarchy. This Hierarchy will be related to the masses of the people by a chain of developed men and women who will act as the intermediaries between the ruling spiritual body and a people who are oriented to a world of right values. This form of world control lies indefinitely ahead. When it becomes possible so to govern, the planetary Hierarchy will have made a major Approach to earth, and there will then be thousands of men and women in touch with Their organization because they will be developed enough to be sensitive to Its thoughts and ideas.
2. Government by an oligarchy of illumined minds, recognized as such by the massed thinkers, and therefore chosen by them to rule. This they will do through the education of the thinkers of the race in group ideas and in their right application. The system of education, then prevalent, will be utilized as the medium of reaching the masses and swinging them into line with the major ideas and this will be done not by force, but through right understanding, through analysis, discussion and experiment. Curiously enough (from the point of view of many) the spiritual Hierarchy will then work largely

through the world scientists who, being by that time convinced of the factual reality of the soul and wise in the uses of the forces of the soul and of nature, will constitute a linking body of occultists.

3. Government by a true democracy. This again will be made possible through a right use of the systems of education and by a steady training of the people to recognize the finer values, the more correct point of view, the higher idealism, and the spirit of synthesis and of cooperative unity. Cooperative unity differs from an enforced unity in that the subjective spirit and the objective form are functioning towards one recognized end. Today, such a thing as a true democracy is unknown, and the mass of the people in the democratic countries are as much at the mercy of the politicians and of the financial forces as are the people under the rule of dictatorships, enlightened or unenlightened. These latter might be regarded as selfish idealists. But I would have you here note the word "idealist"!

When, however, the world has in it more truly awakened people and more thinking men and women, we shall see a purification of the political field taking place, and a cleansing of our processes of representation instituted, as well as a more exacting accounting required from the people of those whom they have chosen to put in authority. There must eventually be a closer tie-up between the educational system, the legal system and the government, but it will all be directed to an effort to work out the best ideals of the thinkers of the [53] day. This period does not lie so far ahead as you might imagine, particularly if the first move in this direction is made by the new group of world servers.

This first move involves a right comprehension of goodwill. These three systems, which are the three major systems, correspond to the three major rays of synthesis, of idealism, and of intelligence, which are only other names for the rays of Will or Power, of Love-Wisdom and of Active Intelligence.

4. Government by dictatorship. This type of government divides itself into three parts:
  - a. Rule by a monarchy, limited usually today by the will of the people, or rather by the politicians of the period, but symbolic of the ultimate rule of the Hierarchy under the Kingship of the Lord of the World.
  - b. Rule by the leader of some democratic country, who is usually called a president, or by some statesman (no matter by what name he may choose to be called) who is frequently an idealist, though limited by his faulty human nature, by the period in which he lives, by his advisors, and by the widespread corruption and selfishness. A study of such men who have held office in this capacity, made by a fair-minded neutral, will usually demonstrate the fact that they held office under the influence of some idea, which was in itself intrinsically right (no matter how applied), which was forward-moving in its concept, and belonged to the then new age. This relates them to the second ray.
  - c. Rule by dictators, whose animating principle is not one of the new age ideals, emerging in their particular time, but an idealism of a more material kind – a generally recognized present idealism. They are not usually reactionary nor are they found among the intuitive workers of their age, but they take what is grounded, settled and easily available – made so by the thinkers of their time – and then give it a material, national and selfish twist and objective, and so force it on the masses [54] by fear,

warlike means and material promises. They belong, therefore, more practically to the third ray methods of work, for they are intelligent, expedient, and materially constructive. True idealism, involving as it must the new age patterns, and religious incentives are lacking in their techniques. Nevertheless, they do lead the race on another step, for they have a mass effect in evoking thought, and sometimes eventual resistance, as the result of that thought.

Later we shall study these and other ways of governing, and analyze their ordinary modern expressions and future spiritual correspondences. These will some day appear on earth as a result of the many experiments today going on. Remember this.

As I earlier said, the processes of education, of law and of government are so closely allied and so definitely related that if ever the work of this fifth group reaches a stage where it is indeed a germ of a new age organism (and many such groups will necessarily appear in the different countries of the world), it will be found that they will act as a clearing house or a linking body between the educators of the time, those whose task it is to enforce the law, and the statesmen who are chosen by the educated masses to formulate the laws whereby they should be governed. It will be apparent, therefore, along what three lines of study and work the members of this fifth group will proceed.

(The Externalisation of the Hierarchy, pages 50-54)

In another passage Master D.K. tells us the following:

The fifth group will be that of the *Political Organizers* and will concern itself with political factors in every nation. They will work in the world of human government, dealing with the problems of civilization and with the relationships existing between nations. The bringing about of international understanding will be their major objective. This group communicates the "quality of imposition," and an authority that is lacking in the other branches of this divine group activity. This work is largely first ray work. It will embody the method whereby the divine *Will* works out in the consciousness of races and nations. Members of this group will have much first ray energy in their equipment. Their work is to act as channels of communication between the department of the Manu and the race of men. It is a noble task, my brothers, to be channels for the will of God.

(Discipleship in the New Age, Volume I, page 38)

As I told you, and as I now repeat, the workers on all the rays are organized to take part in one supreme effort, – an effort towards which the entire Christian era has been tending and for which it has been a preparation. The seventh and sixth rays are occupied with the work of government and with the task of producing a new synthesis, and thus the force of all the workers along those lines is combining with the energy of the first ray. The energies of the aspirants and disciples on the third and fifth rays are turned to the work of expanding the human consciousness, of bringing to light the hidden wonders of the universe, and of hastening the unfoldment of the latent powers in mankind. These powers, when awakened, will be extensions of many of the present senses and will admit man into that world which lies behind the veil of ignorance and matter.

You will note that so strenuous is the work of breaking down national group isolation and separateness that it takes the united energies of three groups of workers to bring about the desired results. The seven groups of workers are organized therefore as follows:

- |                                  |                                |
|----------------------------------|--------------------------------|
| 1. In the department of politics | First, sixth and seventh rays. |
| 2. In the department of religion | Second and fourth rays.        |

3. In the department of education                      Third and fifth rays.

Do not forget that, though the work is being carried forward in three fields of human thought and activity, the net result is one directed effort towards the production of synthesis and a great preparatory drive towards a revelation of such wonder that I cannot yet detail it.

Recognition of its truth is dependent upon inner growth and illumination, and this growth is being speeded up, leading to an easier recognition of that which is on the way. Remember, revelation seldom [179] comes along the expected lines.

There will be a pouring in of light upon mankind which will alter his conditions of living, change his outlook upon world affairs, and inaugurate a new age which will be distinguished by an aptitude for group synthesis and cooperation, and by new mental powers, leading to a reorientation of the mind so that it can function with equal facility in two directions. It will be able to turn outward into the world of manifested forms, and inward into the world of synthesis, of unity and of spirit.

(Esoteric Psychology, Volume I, pages 178-179)

The world today is full of experiments, particularly in the realm of government, which are the attempts of men everywhere to apply the new, dimly sensed approaching ideals. These have to be applied to our modern conditions of living and eventually supersede them. There is no form of national experiment which is not based on some such ideal, and which is not essentially an effort on the part of some school of idealists to better world conditions, or to bring relief to some group of human beings. This is an axiom which must be accepted from the start, and it is one upon which the New Group of World Servers takes its stand. It therefore negates in them all political antagonisms. In the process of materializing the ideal, in the effort to procure its recognition and thus bring about conformity to the life purpose of the idea, the methods employed and the hatreds induced, the cruelties done in its name, the enforced acceptance demanded, and the evils perpetrated in the name of the new goals, have produced a condition of such an inflammatory nature that Those who stand behind world affairs and the development of humanity have been hard put to it to keep matters as quiet as they are.

(Esoteric Psychology, Volume II, page 631)

This work of educating the men and women of good will in the world must be proceeded with as rapidly as possible. The work must, however, be carried on with no infringement of harmony. There must be no interference with national preferences and programs, and no belittling of national governments, no matter what they may be. No political activity should be carried on in the name of the New Group of World Servers. Such action would continue the old methods and perpetuate the old hatreds. There must be no attack upon any party or group, and no criticism of any leader or national activity. Such old methods have long been tried and have failed to bring peace on earth.

The members of the New Group of World Servers, and those associated with them, stand for no party, neither for nor against any group or form of control. This is their imperative position. For attack or counter-attack they have not time, energy or money. Yet their attitude is not one of "passive non-resistance". They are at work balancing world forces, and fostering the growth of that group of men who stand for good will, understanding and brotherhood.

The world of men today can be divided into two major groups. They are those who are fighting for some political party, some form of national government, some religious, [675] social or economic attitude. They are against all that is not of their inclination.

There are those who are opposed to them, and who are ranged against them. Partisanship, fighting for or against, and party spirit distinguish the modern world of men. With these activities; which lead to separation and division and strife, the New Group of World Servers have no time or interest. They stand for those attitudes which will eventually produce a third party, free from political and religious hatreds. As yet they are unknown, unrealized, and relatively powerless to make a definite impression on world thought. If, however, there is skill in action and an adherence to the principles of harmonious cooperation, they can, in a very few years, demonstrate real power and influence.

(Esoteric Psychology, Volume II, pages 674-675)

At the present stage of preparation, the task of the disciple who is charged with laying the foundation for the New Age methods and with the labor of getting ready for the first group of Ashram members, is hard indeed. He stands for so much that is deemed visionary and impossible; the difficulties which confront him seem impossible; he teaches truths whose first effect is necessarily destructive, because he endeavors to rid humanity of old forms of religious, economic and political doctrine; his impersonality – which recognizes faults as well as virtues – enrages many and often those from whom he had expected understanding and a true impartiality; his failure to be impressed or attentive to old rites and ceremonies, to ancient and obsolete but precious ideas, and his constant warfare on conditioning glammers and illusions meet, in these early stages, with little encouragement. He works frequently alone and usually with little recognition and lacks time for his own personal hierarchical contacts; he is not necessarily connected with any so-called esoteric groups and – if he is – his task is that much harder; only advanced disciples with a full and conscious constant contact with their particular Ashram are able to work in this way. Occult bodies and esoteric groups are, at this time, the most glamoured of any of the world groups; the work of any disciple in such groups is bound, in the early stages, to be destructive. The present occult groups which came into existence prior to 1919 will eventually all disappear; the members who are true and sound, broadminded and sane, and rightly oriented and dedicated, will find their way into esoteric bodies which are free from dogmatism and doctrines and which are recipients of hierarchical life.

(The Externalisation of the Hierarchy, page 571)

The aspirants and disciples of the world must realize that the hour has struck, and that the forces of the Christ are being marshalled for a supreme endeavor. These forces include both the human and the angel evolutions.

The Master Morya is at this time acting as the inspirer of the great national executives throughout the world. Even those whose ideals coincide not with yours are being welded into the world plan, and much of their immediate work is organizing the individual nations and welding them into an homogeneous whole, preparatory to their entrance into the great international thought-form. All who work with far vision and all who hold before any seething and bewildered nation an ideal for the whole are under His wide inspiration. Internationalism is the aim of His endeavor.

With Him works the great Angel or Deva of the spiritual plane, referred to in the Treatise on Cosmic Fire as the Lord Agni; He seeks to touch with the hidden spiritual fire the head centers of all intuitive statesmen. Three great groups of angels – the gold, the flame colored and the white and gold – work on mental levels with those lesser angels or devas

who vitalize thought-forms and who keep alive the thoughts of the Guides of the race for the benefit of humanity.

(The Externalisation of the Hierarchy, pages 503, 505)

The Ashram or group center through which the Master Morya works is also exceedingly busy. It is obvious to you that as this is a first ray Ashram, the energy coming from the Avatar of Synthesis will make its primary impact upon this Ashram, which provides the line of least resistance. There, it is scientifically stepped down or broken down, prior to distribution to the Ashrams of the five Masters engaged in the work of preparation.

(The Externalisation of the Hierarchy, page 662)

These five are:

- a. The Ashram of the Master K.H., particularly in regard to the work of education.
- b. The Ashram of the Master D.K. (myself), particularly in regard to aspirants for initiation.
- c. The Ashram of the Master R., particularly in regard to the reorganizing and the reconstruction of Europe, from the point of view of economics.
- d. The Ashram of the Master Morya, as He seeks to find, influence and direct the activities of workers in the political field throughout the planet.
- e. The Ashram of the Master Hilarion, as He supervises the discoveries (and the application of such discoveries) of the scientific movement in the world today.

(The Rays and the Initiations, page 586)

The will aspect of divinity can find expression only through humanity, for the fourth kingdom in nature is intended to be the agent of the will to the three subhuman [110] kingdoms. It was therefore essential that the spirit of inclusiveness and the tendency to spiritual identification should be developed in humanity as a step preparatory to the development of response to divine purpose. It is absolutely essential that the will-to-good be unfolded by the disciples of the world so that goodwill can be expressed by the rank and file of mankind.

*The will-to-good of the world knowers is the magnetic seed of the future.*

The will-to-good is the Father aspect, whilst goodwill is the Mother aspect, and from the relation of these two the new civilization, based on sound spiritual (but utterly different) lines, can be founded. I would commend this thought to your consciousness, for it means that two aspects of spiritual work must be nurtured in the immediate future, for on them the more distant hope of happiness and of world peace depends.

The New Group of World Servers must be reached and the will-to-good developed in them, and the masses simultaneously must be reached with the message of goodwill.

The will-to-good is dynamic, powerful and effective; it is based on realization of the plan and on reaction to the purpose as sensed by those who are either initiate, and consciously in touch with Shamballa, or disciples who are likewise a part of the Hierarchy but are not yet able to contact the central Purpose or Life.

(The Rays and the Initiations, pages 109-110)

On atmic levels, the levels of the spiritual will, are to be found the Ashrams of those Masters Who are interpreting the will of Shamballa and to Whom is committed the task of transmitting the purpose and organizing the plans whereby that purpose can be fulfilled. As on manasic levels the Ashrams as a whole are presided over by the Master R., the



Lord of Civilization, so on buddhic levels all Ashrams are supervised by the Master K.H., with the aid of myself (the Master D.K.) and three senior and [170] initiated disciples; the objective is the unfoldment of group awareness and of loving understanding, in order that the forms prepared and conditioned under the supervision of the Master R. may be sensitized and become increasingly conscious of reality through the development of an inner mechanism of light which – in its turn – will condition and develop the outer mechanism of contact.

Ashrams on atmic levels are under the control of the Master M., Who fosters the will aspect within the developed forms and Who (as the Old Commentary expresses it) "adds darkness unto light so that the stars appear, for in the light the stars shine not, but in the darkness light diffused is not, but only focused points of radiance."

(The Rays and the Initiations, pages 169-170)

There is, at this time, an emergence of certain powerful and dominating first ray personalities into the theatre of world activity. These people are in direct contact with this Shamballa force and are sensitive to the impact of the will energy of Deity. According to their type of personality and their point in evolution will be their reaction to this force and their consequent usefulness to the Lord of the World as He works out His plans of world unfoldment.

The energy of the will of God works through them, though stepped down and often misused and misapplied, by their differing and limited personalities, and interpreted unsatisfactorily by their undeveloped consciousness.

These people are found in every [15] field of human affairs. They are the dominant persons, and the dictators in every aspect of human living – political, social, religious and educational. Who shall say (until at least a century has gone by) whether their influence and their efforts have been good or bad. Where they flagrantly infringe the Law of Love, their influence may be powerful, but it is passing and undesirable, at least where that phase of their activities is concerned. Where they meet human emergency and need, and work along lines of basic restoration and the preservation of "units of synthesis," their influence is good and constructive.

The true first ray personality who works in response to this Shamballa influence will have the ultimate good of the group deeply enshrined in his consciousness and heart; he will think in terms of the whole and not in terms of the part. That is the thing which he will endeavor to impress upon the racial consciousness. This may lead at times to ruthlessness and cruelty if the personality of the individual is not yet controlled by soul impulse. Such cases can frequently be seen. An instance of this can be noted in the history of the Jews as found in the Old Testament. When the first ray was in control and passing through one of its rare cycles of activity we read that they butchered and slaughtered all their enemies – men, women and children, [16] putting them to the sword. The sword is ever the symbol of the first ray force just as the pen is of the second ray influence.

Here one more observation of importance: The use of first ray energy inevitably means destruction in the early stages but fusion and blending in the later and final results. If you study the nations of the world today from this angle, you will see this Shamballa energy of will working out potently through the agency of certain great outstanding personalities. The Lord of Shamballa in this time of urgency, from love of the life aspect and from understanding of the Plan as well as from love of humanity, is sending forth this dynamic

energy. It is form destroying and brings death to those material forms and organized bodies which hinder the free expression of the life of God, for they negate the new culture and render inactive the seeds of the coming civilization.

From this display of energy, unthinking humanity draws back in fear and likes it not. When full of personality hate and self-will, human beings seek often to turn this energy to their own selfish ends. If human beings (even the best of them) were not so undeveloped and so superficial in their judgments and their vision, they would be able to penetrate behind what is going on in the key countries in the world and see the gradual emergence of new and better conditions, and the passing away of the loved, but slowly decaying forms. The energy of Shamballa is, however, so new and so strange that it is hard for human beings to know it for what it is – the demonstration of the Will of God in new and potent livingness.

(The Destiny of the Nations, pages 14-17)

The temple of humanity in the New Age is rising rapidly but its outlines cannot be seen because men are occupied entirely with their individual or national selfish point of view and with their personal or national instincts and impulses. I would here like to call your attention to the fact that the instinctual life of nations is something which remains to be studied scientifically and is a phase which leads inevitably to the individualistic life of nations – a matter of more immediate interest.

The new forms are, however, being built and the Shamballa potencies, plus hierarchical guidance, are working towards ends which are definitely planned and which are working out favorably. [...] The Directors of the Hierarchy are seeking to evoke an intelligent response from men and an indication that they are conscious of what is happening. [...] Only a few, here and there, really grasp the vision of the future and realize what is going on, seeing truly the beauty of the emerging plan. It is with these few that the Members of the Hierarchy can work because they (even when lacking understanding) bear no ill-will or hatred to others. Love is a great unifier and interpreter.

(The Destiny of the Nations, pages 19-20)

Nation is still pitted against nation in the political arena, group against group and (within the nations) party against party and man against man. The wise and the farseeing, those prompted by a sane and unselfish common sense, the idealist and the men and women of goodwill are everywhere and are struggling to find a solution, to build a new world structure of law, order and peace, which will insure right human relations; but they are, in turn, a tiny minority in comparison to the vast multitude of human beings peopling our earth; their task is hard and from the point at which they must work, appears to them at times as presenting well-nigh insuperable difficulties.

Certain questions inevitably arise in the minds of the men of goodwill everywhere:

Can the Great Powers be trusted to function selflessly in the interests of the Little Powers and of humanity as a whole?

Can power politics and the various national imperialisms be forgotten and ended?

Can a world policy be devised which will insure justice for all whether great or small?

Can world opinion be sufficiently strong in the interests of right human relations that it can tie the hands of the selfishly aggressive and open the door of opportunity to those who have as yet had little?

Is the hope of establishing an era of right human relations within nations as well as internationally, an [116] impossible dream, a waste of time to consider or an evidence only of wishful thinking?

Does the goal of right human relations, equal rights and opportunity for all men everywhere provide an entirely possible goal for which all well-intentioned men can work with some hope of success?

What are the first steps which should be taken to promote such right endeavors and to lay a secure foundation of world goodwill?

How can public opinion be sufficiently aroused so that the many steps to promote right human relations will be faced by legislators and politicians everywhere?

What should the minorities do in order to gain their just demands, without promoting more differences and feeding the fire of hatred?

How can we abolish the great lines of demarcation between races, nations and groups, and the cleavages that are to be found everywhere, working in such a manner that the "one humanity" emerges in the arena of world affairs?

How can we develop the consciousness that what is good for the part can also be good for the whole and that the highest good of the unit within the whole guarantees the good of that whole?

These and many other questions arise and clamor for an answer. The answer comes in the form of a generally accepted platitude and is unfortunately in the nature of an anticlimax: *Establish right human relations by developing a spirit of goodwill*. Then and only then shall we have a world at peace and ready to move forward into a new and better era.

(Problems of Humanity, pages 115-116)

The Energy of Will or Power. The outpouring of this energy, owing to the "little wills" of the majority of men and the developed strenuous wills of certain present world Leaders, will not have as wide or potent an effect or contact as may the others. Its inflow will, however, serve to bring about a "fixed intention" on the part of many to work ceaselessly for true peace and understanding. These people will therefore aid in the task of implementing goodwill. It will, nevertheless, strengthen the will of the selfish, ambitious and obstinate men who are in positions of power and influence, and produce increased trouble – at least temporarily. The salvation of the world and the production of the needed security will be brought about in the long run by the mass of men everywhere, in all lands; it will be the result of an intensified educational process.

Humanity, as yet, does not know how to handle wisely the energy of the will-to-power, and it is largely this that has handicapped the manifestation of the will-to-good. The Shamballa force is too strong for those who are naturally willful. In the case of certain potent men, this energy reaches them directly, and is not stepped down for them through contact with the

Hierarchy of Love; it naturally expresses itself in the political fields and in the realm of governments, through rulers, officials, statesmen and politicians.

When the "little wills" of the intelligentsia, of those who serve the public in some capacity or other, and those above all who are working in some connection with the United Nations, become strengthened, stimulated and focused on goodwill, the union of the two energies of Love-Wisdom and of Will can bring about the needed changes in the planetary life. This is not an immediate happening, but it is not a visioning of the impossible.

(The Externalisation of the Hierarchy, page 645)

The energy of the first divine aspect (that of will or power) now being applied with the most scrupulous care by Shamballa. This energy of the will is – as you have been taught – the potency of the life in all beings; it has in the past only been permitted to make contact with "the substance of humanity" via the Hierarchy. Lately, direct impact has been permitted experimentally and of this the world war (1914-1945) was the first evidence, clarifying issues, presenting opportunity, purifying human thinking and destroying the old and worn-out civilization. It is an exceedingly dangerous energy and cannot be applied in fuller measure until the race of men has learned to respond more adequately to the energy of the second aspect of love-wisdom, and therefore to the rule of the Kingdom of God.

(The Externalisation of the Hierarchy, page 658)

*Cosmic construction is saturated with all powerful energies. Likewise, constructiveness of the spirit manifests its power by the synthesis of all fires. It is possible to create, saturating the surroundings, only when the heart energies have been kindled.*

*Without these sacred fires it is impossible to affirm the Higher Ethics. The Living Ethics can be instituted as the goal of striving in life, but for this it is necessary to know and to aspire to the higher and subtler understanding. Only subtle spirits can manifest the Living Ethics.*

*The application of principles in life is accomplished by directed action. The empty word leaves a corresponding stratum, but action of the fiery heart evokes and sets alight fires in surrounding hearts. Thus creates the true Agni Yogi.*

(Fiery World III, paragraph 164)

*The Fiery Servitors can affirm new principles. Before each great Epoch, space is filled with fiery formulas. Thus is fierily affirmed each great beginning. Thus will be fierily affirmed each great manifestation of unification. Cosmic Construction affirms the very highest for the New Epoch. Therefore, on the loftiest principles will be erected the future evolution, for that which was destroyed must enter anew into life, as a great guiding foundation. The manifestation of the law of Cosmic Right sets forth the origin of the New Epoch, the Epoch of Equilibrium, and of Beauty of Existence. A striving for the creation of new formulas will give to humanity a wonderful new step.*

(Fiery World III, paragraph 162)

*In the schools of the future the ways of spiritual growth will be taught by those who have gained full ascent.*

*My chosen ones will bring My simple Word of what must be rendered to the great nation.*

*And personal love, national love, and universal love will offer praise and sacrifice to the Creator of Love.  
We send Our Help and Blessing.*

(Leaves of Morya's Garden, paragraph 180)

## MEDITATION FOR THE GROUP OF POLITICAL ORGANISERS

### STAGE I

Standing within the light of the soul-infused personality, we unite ourselves with the New Group of World Servers. We see the interrelationship and synthesis of the ten seed-groups and speak together the mantram of the New Group of World Servers:

May the Power of the one Life pour through the group of all true servers;  
May the Love of the one Soul characterise the lives of all who seek to aid the Great Ones.  
May we fulfill our part in the one Work through self-forgetfulness, harmlessness, and right speech.

We sound the Holy Word once:                    OM

### STAGE II

Through an act of will we concentrate our consciousness on the highest point of the mental plane in recognition of the pledged discipleship and the gratefully offered vehicle. We direct the "illumined mind" into the world of men:

As point of peace I stand, and through this point,  
which thus I am able to create, Light and Love  
and Power can flow into the minds of men.

### STAGE III

In that we create the contact with the spiritual Hierarchy, the Ashram of Sanat Kumara, we see that Ashram in which we seek to serve in close contact with Shamballa and we recognise the Will of God that stands behind the Divine Plan. We utter the mantram of the Will:

In the centre of the Will of God we stand.  
Naught shall deflect our will from His.  
We implement that will by love.  
We turn towards the field of service.  
We, as triangles divine, work out that Will  
within the square and serve our fellowmen.

### STAGE IV

We assume the attitude of the hierarchical worker and direct our attention towards the duties of this group which can be gathered from the keynote:

International understanding through communication of the divine Will into races and nations, linking the department of the Manu with humanity.

### STAGE V

We reflect upon the purpose and the divine intention of the Plan, with the help of the following seed thoughts:

"He stands in strength who sees the Will of God behind the Plan.  
The will-to-good substands all true goodwill. That will is he.  
The Plan for this cycle of the sixth objective crisis is goodwill for all men, and through all men, goodwill. That Plan starts now.  
The Plan, within our planet as a whole, is the changing of the energy discharging unit

(etheric subplanes – A.A.B.). The four-fold must assume triangular relation. Ponder on this. The objective of the Plan is to reproduce upon the plane of earth the inner kingdom of the soul.

This has the Master of the Masters long foretold. Prepare the Way. "

(Discipleship in the New Age, Volume II, pages 595-596)

#### STAGE VI

Equipped with a firm will to serve the divine Plan, we take our stand within the Ashram and meditate upon the words by Master Morya:

The miracle of Beauty in the adornment of our daily lives will exalt mankind.

Uphold thy light.

Illumine the beauties of My Temple.

Teach the Joy of Beauty.

Teach the Happiness of Wisdom.

Teach the Bliss of Love.

Teach the Glory of Unity with God.

I will grant thee the power and fleetness of Mercury.

(Leave of Morya's Garden, paragraph 45 )

#### STAGE VII

With the objective of the Will of God in view, the will-to-good which manifests itself as goodwill within humanity, we direct the stream of energy of the Invocation through our heart, through our group, through the five planetary inlets – Geneva, London, New York, Darjeeling, Tokyo – into the whole world:

From the point of Light within the Mind of God

Let light stream forth into the minds of men.

Let Light descend on Earth.

From the point of Love within the Heart of God

Let love stream forth into the hearts of men.

May Christ return to Earth.

From the centre where the Will of God is known

Let purpose guide the little wills of men –

the purpose which the Masters know and serve.

From the centre which we call the race of men

Let the Plan of Love and Light work out

And may it seal the door where evil dwells.

From the Avatar of Synthesis who is to come,

Let His energy pour down in all kingdoms.

May He lift up the Earth to the Kings of Beauty.

Let Light and Love and Power restore the Plan on Earth.

OM

OM

OM

The handbook for the group of Political Organisers is "The Destiny of the Nations" by Alice A. Bailey.

The centres through which this group works are:  
The head and heart centres, as also the centre at the base of the spine.

The rays for the political field are:  
The first ray of will or power,  
the sixth ray of devotion or idealism and  
the seventh ray of white magic or ceremonial order.



## STUDY FOR THE GROUP OF POLITICAL ORGANISERS

The text of this study has been gathered from the following books by Alice A. Bailey, dictated by Master Djwhal Khul :

The Externalisation of the Hierarchy  
The Rays and the Initiations, Volume V of A Treatise of the Seven Rays  
Discipleship in the New Age, Volume 1  
A Treatise on the Seven Rays, Esoteric Psychology, Volumes I and II  
Problems of Humanity  
The Destiny of the Nations

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